From

RC.4/E/2014/EAT/BS&R/DUS MR-20709/16

Chief Town Planner, Punjab, Chandigarh.

То

M/s. PACL India Limited, SCO-76, 2nd Floor, Phase-IX, Mohali.

Memo No. 4357 CTP(Pb)/ SP- 432 (M) Dated, Chandigarh, the 22.6.2011

Subject:

Permission for Change of land use for Residential Colony (PEARL City) at

Morinda (Area 30.38 Acres).

Ref:

Your request PACL/MHL/11/134, dt. 20.4.2011

- 2. Your application on the above cited subject for Change of land use for 30.38 acres at Morinda, Distt. Roopnagar has been considered and permission is hereby granted for setting up of Residential Colony (PEARL City) on the following terms and conditions. The detail of land is as per Annexure-'A'
 - i) Promoter shall deposit EDC/License/Permission Fee and all other charges levied or to be levied by the Housing and Urban Development Department from time to time.
 - ii) The issue of ownership of land is independent and exclusive of permission of Change of Land Use. Therefore, this permission of CLU does not in any manner grant or effect ownership right of this land, which have to be determined by competent Authority. The Promoter in whose hands this Change of Land Use lies shall be bound by the decision of such Competent Authority.
 - iii) Promoter shall be responsible for any litigation, if any, regarding land in any court of law.
 - iv) Promoter shall not undertake any development work at site until licence under PAPR Act is issued by the Competent Authority.
 - v) Promoter shall obtain approval/NOC from Competent Authority to fulfill the requirement of notification dated 14.9.2006 of Ministry of Environment and Forest, Government of India before starting the development works of the colony.
 - vi) Thorough revenue rastas, if any, passing through the site shall be kept unobstructed.
 - vii) Promoter shall obtain NOC from PPCB under the Water (Prevention and Control of Pollution) Act, 1974, Municipal solid Waste Management and Handling Rules, 2008 or any other relevant Act before undertaking any development at the site.
 - viii) Layout plan of the entire project shall be got approved from the . Competent Authority.
 - ix) Promoter shall not make any construction under H.T./L.T. transmission electric lines passing through the site or shall get these lines shifted by applying to the concerned authority.

x) This permission will not provide any immunity from any other WY. Act/Rules/Regulations applicable to the land in question.

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- xi) Promoter shall obtain permission from the Forest Deptt., if required, before undertaking development at the site.
- xii) Promoter shall make provision for the disposal of rain/storm water of the proposed project and shall not obstruct the flow of rain/storm water of the surrounding area.
- xiii) Promoter shall make provision of rain water harvesting within the project area at its own cost.
- xiv) Promoter would make its own suitable provision for drinking water supply and disposal of sewage & solid waste management.
- xv) Promoter shall obtain any other permission required under any other Act at his own level.
- xvi) Applicant shall obtain permission to derive access from the National Highway/Scheduled Road from the National Highway Authority/Competent Authority under Section 143 of the Punjab Regional and Town Planning and Development Act 1995 (Amended) 2006, before undertaking development at the site and shall leave 'no construction zone' as per the provisions of the act.

The Receipt of Rs. 90,84,000/- vide DD No. 115470, dt. 20.6.2011 towards CLU charges in hereby acknowledged. These Charges are tentative and the actual charges shall be worked out at the time of approval of layout plan.

Chief Town Planner, Punjab, Chandigarh.

Endst. No.

CTP(Pb)

Dated:

A copy is forward to Chief Administrative GMADA, Mohali with the request to recover the EDC, LF and SIF charges from the promoter at its own level.

Chief Town Planner, Punjab, Chandigarh.

Endst. No.

CTP(Pb)

Dated:

A copy is forward to Chief Administrative PUDA, Mohali alongwith DD No. 115471, dt. 20.6.2011 amounting Rs. 2,72,550/- towards Social Infrastructure Fund (3% of CLU) for information and necessary action.

Chief Town Planner, Punjab, Chandigarh.

Endst. No.

CTP(Pb)

Dated:

A copy is forward to the following for information and necessary action:-

- 1. Chairman, Punjab Pollution Control Board, Patiala.
- 2. Chief Conservator of Forests, Punjab, Chandigarh.
- 3. Senior Town Planner, SAS Nagar.
- 4. Deputy District Town Planner, Roopnagar.

رابه ر Chief Town Planner, Punjab, Chandigarh.





LIST OF LAND OWNED BY PACL INDIA LTD. AT MORINDA DISTT. ROOPNAGAR

| S.NO. | Khewat /Khatoni | KHASRA NO. | BIGHA | BISWA |
|-------|-----------------|------------|-------|-------|
| 1 | 1139/1309 | 5854 | . 0 | 10 / |
| 2 | | 5855 | 3 | 2 |
| 3 | | 5856 | . 3 | 13 |
| 4 | | 5860 | 1 | 15 , |
| 5 | | 5861 | 4 | 0 |
| 6 | | 5862 | 3 | 6 |
| 7 | | 5863 | 2 | 8 |
| 8 | | 5864 | 4 | 0 |
| 9 | | 5867 | 0 | 13 |
| 10 | | 5871 | 3 | 7 |
| 11 | | 5872 | 1 | 4 |
| 12 | 1310 | 5806 | 0 | 16 |
| 13 | | 5807 | 1 | 4 |
| 14 | | 5808 | 2 | 0 |
| 15 | | 5809 | 1 | 10 |
| 16 | | 5810 | 1 | 18 |
| 17 | 1312 | 5826 | 3 | 18 |
| 18 | | 5827 | 1 | 9 |
| 19 | | 5829 | 2 | 1 |
| 20 | | 5827/1 | 0 | 6 |
| 21. | | 5828 | 1 | 3 |
| 22 | | 5830 | 0 | 19 |
| 23 | | 5831 | 1 | 13 |
| 24 | | 5832 | 3 | 0 |
| 25 | | 5833 | 1 | 12 |

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| | | | 30.38 ACRES | · |
|----|------------|-----------|-------------|-----------|
| | TOTAL AREA | | THOOGIA | 10 013444 |
| | TOTAL ADEA | | 145BIGHA | 16 BISWA |
| | | | 104 | 836 |
| 93 | | 5784 | 1 | 12 |
| 92 | | 5783 | 1 | 6 |
| 91 | | 5768 | 0 | 8 |
| 90 | 947,948 | 6656/5778 | 0 | 10 |
| 89 | 828/946 | 6653/5777 | 0 | 10 |
| 88 | | 5825 | 2 | 9 |
| 87 | | 5819 | 1 | 3 |
| 86 | | 5818 | 4 | 0 |
| 85 | | 5817 | 2 | 0 |
| 84 | | 5816 | 2 | 0 |
| 83 | | 5815 | 1 | 10 |
| 82 | 1097/1283 | 5814 | 1 | 18 |
| 81 | | 5805 | 0 | 17 |
| 80 | | 5789 | 3 | 10 |
| 79 | | 5788 | 0 | 10. |
| 78 | | 5786/1 | 1 | 12 |
| 77 | | 5787 | 1 | 11 |
| 76 | | 5786 | 0 | 19 |
| 75 | , | 5785 | 1 | 4 |
| 74 | | 5782 | 1 | 0 |
| 73 | _ | 5781 | | 9 |
| 72 | | 5780 | 1 | 3 |
| 71 | 120/132 | 6651/5779 | 1 | 2 |
| 70 | | 5776/1 | 0 | 10 |
| 69 | | 5775 | 2 | 4 |
| 68 | | 5774 | . 1 | 14 |
| 67 | | 5773/1 | 0 | 4 |
| 66 | | 5772/1 | 0 | 7 |
| 65 | | 5771 | 22 | 16 |
| 64 | | 5770/2 | 3 | 5 |
| 63 | | 5769/1 | 1 | 1 |
| 62 | | 5767/1 | 0 | 7 |

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